



MENDOCINO COUNTY  
*Art Association*

NEWSLETTER FOR MAY, 2015

**Sandy Oppenheimer**  
“A Portrait Collage Workshop”



In a lively supportive environment, students will explore the playful and forgiving medium of collage. Following a brief lesson in art design, each student will be guided to create a portrait using decorative papers, scissors and glue. This workshop is suitable for beginners as well as artists proficient in other mediums.



Sandy lives on the Mendocino Coast, and has been painting with paper for the past 20 years. Her website address is [www.fisheroppenheimer.com](http://www.fisheroppenheimer.com)



TO RESERVE YOUR SPACE, PLEASE SEND YOUR CHECK BY **APRIL 1, 2015** to:  
Toni Onori, 3371 Zaina Lane, Ukiah, CA.  
Need more information? Contact Rose at:  
(707) 485-8932 or [solea.rose@yahoo.com](mailto:solea.rose@yahoo.com)



A Short Materials List and Class Confirmation will be provided upon Deposit of Your Check. (Please note: Your check will be held until the April 1st deadline. At the end of that time, if we do not have the minimum number of 10 students, you will be notified and your check returned. If the class has sufficient enrollment, you will be sent a list of supplies to bring to class and confirmation that you are in the workshop. Your check will be deposited at that time.)

**NO CANCELLATIONS OR REFUNDS AFTER APRIL 2, 2015**

**Saturday, May 16, 2015 10:00 - 4:00 pm**

Grace Lutheran Church

200 Wabash Avenue, Ukiah, CA

Members - **\$60.00** Non-Members - **\$80.00**

**Materials Fee: \$15.00** (Please have the exact amount of the Materials Fee ready to pay directly to the instructor.)



## FUTURE EVENTS

There will be no programs in June and July, but be ready for The Plein Air Paint-out - Look for more information later.

### GARDEN CLUB TOUR, *featuring the Mendocino County Art Association*

Tour of the gardens is Sunday, May 4. Marie Pera is organizing the art show and the plein air painters for the Garden Club Garden Tour.

**Marie needs our help taking down the exhibit. She could use about 4 - 6 people to sign up for two-hour shifts. Please call her!**

Also, she may still have room for paintings with a garden theme that will be shown in the Garden Clubhouse. They should be no wider than 24 inches. Perhaps you have just the right flower painting or garden steps that should be hung in this show. Please contact Marie and let her know. The art will be up for the tour on May 3 with **no percentage charged** for sales.

Pick-up will be on May 4 from 10:00 am to 2:00 pm.

\*Receiving for the paintings will be Saturday, May 2 from 10:00 am to 2:00 pm at the clubhouse. The address for the clubhouse is 1203 Clay St., Ukiah.

\*She also has room for more plein air painters. This is a wonderful chance for exposure both for you and the Art Association. Again, contact Marie if you are interested. She will give you all the information that you will need.

\*Marie's contact information: Cell: (707) 478-6369 Home: (707) 485-8364 Email: [mpera@pacific.net](mailto:mpera@pacific.net) Clubhouse: (707) 467-9046

### CALL FOR ARTISTS - *Ukiah Valley Artists Coop Seventh Annual Art Faire*

The Art Faire is being held on Saturday, June 6. There is still room for artists and craftspeople to sign up. Please see the attached documents for more information.

## GRACE HUDSON MUSEUM

**Current Exhibit, Saturday, March 21 - Sunday, May 17, 2015**

***"Ignite!: The Art of Sustainability"***

A dynamic exploration of California's ecological issues by leading contemporary artists from six regions throughout the state, this exhibit examines natural and human forces that have shaped California's current landscape. Artists include: Kim Abeles, Charles Bello, Robert Dawson, Sant Khalsa, Judith Lowry, Linda MacDonald, Ann Savageau, Kim Stringfellow, Penelope Gottlieb, Newton Harrison & Helen Mayer Harrison, Gyongy Laky, Luke Matjas, and Daniel McCormick. *Ignite!: The Art of Sustainability* is a traveling exhibition from Exhibit Envoy, in conjunction with the California Association of Museums' Green Museums Initiative and funded by The James Irvine Foundation. Support for its Ukiah venue is provided by the Sun House Guild.

**Museum Hours:** Wed. through Sat., 10:00 am - 4:30 pm; Sun. 12:00 pm - 4:30 pm

431 S. Main St., Ukiah (707) 467-2836

Admission \$4.00 per person, \$10.00 per family, \$3.00 for seniors & students

Free every First Friday, 10:00 am to 3:30 pm.

## ART AT THE BANKS

**May - June, 2015**

**Don Pagano** - Savings Bank of Mendocino County, East Road, Redwood Valley

**Sharon Fenton** - Savings Bank of Mendocino County, Pear Tree Center, Ukiah

**Cathy Lair** - West America Bank, 319 E. Perkins, Ukiah

**Garry Colson** - Savings Bank of Mendocino County, 1100 Airport Park Blvd., Ukiah  
**Mary Waters Monroe** - Schat's Courthouse Bakery & Café, 113 W. Perkins, Ukiah  
If you are interested in exhibiting at the banks, and are a paid-up member of MCAA, contact Barbara Ware at (707) 743-1520.

## ARTISTS CRITIQUE-A-LOT GROUP

**Second Saturday of the month - 10:00 am - 12:00 pm**

401 W. Mill (The SW corner of Mill and Dora), Ukiah, CA.

If you have any questions or are interested in joining you may contact **Jim Colling** at 463-0610.

The Critique Group is a valuable benefit of your MCAA membership. Critique of your work allows any artist to improve and participating will enhance the self-critique process. Sharing your thoughts and ideas with fellow artists is very helpful and stimulating!

## OPEN ART STUDIO "No studio of your own? Come and paint with us!"

**Grace Hudson Museum Community Room – Mondays 10:00 am - 3:00 pm**

Fee is \$3.00 per session for members and \$5.00 for non-members. No instruction is provided.

Bring your own supplies. Tables and chairs are available. This is run on a drop-in basis, so come for as long as you wish! Start painting on a regular basis in the company of other artists. We can all use a little support and constructive criticism. If any questions or last minute changes, call **Tommy Thornhill**, 467-0266

## DVD LIBRARY

If you can't make the meetings or demos and would like to check out a DVD, you can view the list on our website and contact Jeanette Carson, our librarian, at 462-8916 to arrange to get one from her home.

## MCAA DIRECTORY UPDATES

Please add the following new or returning members on the empty lines at the end of your MCAA directory.

New or returning members as of April:

Ellie Taesall	(707) 472-7546	<a href="mailto:canyow@yahoo.com">canyow@yahoo.com</a>
Lynn Crutcher	(707) 391-5852	<a href="mailto:lynncyrrillacrutcher@gmail.com">lynncyrrillacrutcher@gmail.com</a>
Laura Fogg	(707) 272-3703	<a href="mailto:fogg.laura@gmail.com">fogg.laura@gmail.com</a>
Sue Hawley	(707) 391-4140-c	<a href="mailto:SusanHawley56@yahoo.com">SusanHawley56@yahoo.com</a>
Christian Mendez	(707) 467-9102	<a href="mailto:cmendez421@gmail.com">cmendez421@gmail.com</a>

## CONTACT INFORMATION

President: Patsy Chadwick 367-1141  
[patsychadwick@yahoo.com](mailto:patsychadwick@yahoo.com)

Secretary: Cathy Monroe 485-8249  
[cathy.monroe@gmail.com](mailto:cathy.monroe@gmail.com)

Vice-President: Linda Talso 621-3155  
[ltalso@hotmail.com](mailto:ltalso@hotmail.com)

Past President: Dorleen McBride 489-5630  
[catladyd@comcast.net](mailto:catladyd@comcast.net)

Treasurer/ Membership: Toni Onori 462-1705  
[tonionori@comcast.net](mailto:tonionori@comcast.net)

Asst. Treasurers: Patsy Chadwick 367-1141  
[patsychadwick@yahoo.com](mailto:patsychadwick@yahoo.com)  
Cassie Gibson 468-5351  
[cgibson@pacific.net](mailto:cgibson@pacific.net)

Newsletter: Mary Waters Monroe 485-8237  
[marywatersmonroe@gmail.com](mailto:marywatersmonroe@gmail.com)

Publicity: Polly Palacek 462-0246  
[pollyp46@me.com](mailto:pollyp46@me.com)

Newsletter Assistant: Lisa Robinson 367-2520  
[ljohnson3@gmail.com](mailto:ljohnson3@gmail.com)

Program: Rose Peterson Myers 485-8932  
[solea.rose@yahoo.com](mailto:solea.rose@yahoo.com)

Media Library: Jeanette Carson 462-8916  
[thelastleaf@sbcglobal.net](mailto:thelastleaf@sbcglobal.net)

Program Committee: Cassie Gibson 465-5351 [cgibson@pacific.net](mailto:cgibson@pacific.net)  
Marie Pera 485-8364 [mpera@pacific.net](mailto:mpera@pacific.net)

Bank Shows: Barbara Ware 743-1520  
[baware@wildblue.net](mailto:baware@wildblue.net)

Critique-a-Lot: Jim Colling 463-0610  
[jimdotcolling@gmail.com](mailto:jimdotcolling@gmail.com)

Open Studio: Tommy Thornhill 467-0266  
[atthornhill@hotmail.com](mailto:atthornhill@hotmail.com)

Historian: Patsy Chadwick 367-1141  
[patsychadwick@yahoo.com](mailto:patsychadwick@yahoo.com)

Webmaster: Linda Hicks  
[webmaster@mendocinoartassn.org](mailto:webmaster@mendocinoartassn.org)



Spring 2015

Dear Artist,

The Ukiah Valley Artists Co-op is writing to you to tell you about our Seventh Annual Art Faire on Saturday, June 6, 2015. The arts and craft fairs have been the most successful way for artists and crafts people to sell their work locally for the past several years!

This year, our Faire will be held at the Pear Tree Center in Ukiah. The block long area is along Perkins St., just off the 101 freeway, and is one of the busiest streets in Ukiah. There is abundant free parking directly behind the event in the huge parking lot!

We are informing you of this event because you are a respected and talented member of the art community and may wish to participate. If not, perhaps you know of someone else who would welcome this chance to show their work. The cost for an 11 ft. x 11ft. space is only \$50. This is a very modest fee for an all-day, annual event in a prime location!

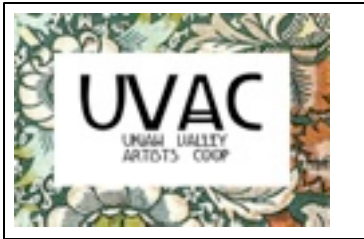
This year the Faire is from 10am to 4 pm, no early closings will be permitted. Set-up starts at 8 am. Thanks to the location and layout of the spaces each vendor will be able to drive to their site for unloading but will need to be finished by 9:30. Each vendor will need to supply his or her own display equipment. In the event of rain, our back up date is June 13.

We encourage artists to join with friends and colleagues to book a space together. This makes it more affordable and you need fewer pieces of art per person.. The Faire is a great way to share your art with your community and spend some time with friends! Vendors may also book multiple spaces (limit 3 contiguous spaces)

Only original hand crafted items and paintings or reproductions by the displaying artist can be sold. First time vendors need to submit photos of their work, returning vendors are pre-approved. Send the enclosed form with your fee, if your application is declined your fee will be returned. Refunds will also be made on a case to case basis. .

To sign-up, please complete the enclosed registration form...or for more information, phone Jim Colling @ 707-463-0610

Hope to see you there!  
UKIAH VALLEY ARTISTS CO-OP



# SEVENTH ANNUAL UKIAH VALLEY ART FAIRE

**SATURDAY JUNE 6**

## REGISTRATION FORM

Entry fee is \$ 50 and vendor's will be juried for Acceptance , if not accepted , your fee will be refunded Please submit slides, snapshots or a CD of your work for consideration and include a stamped self-addressed envelope if you'd like them returned.. If you prefer you may submit electronically NOTE If you've participated with us in the past, photos of your work will not be required.

If more then one vendor will be exhibiting all artists need to supply samples of their work.

Vendors will be assigned a 11'x 11'space and will need to supply their own displays. Setup is 8 am to 9:30 am take down is 4 pm \_ No early takedowns will be permitted.

Please complete below and return your registration form, with fee payable to UVAC and samples of your work to: Lynn Gulyash 11501 Mid Mountain Rd. Potter Valley 95469 or submit samples to dogdaygulyash @gmail.com You will receive confirmation with a site # ,map and other instructions.

The 2015 Faire site is THE PEAR TREE CENTER along Perkins St a repeat of the 2012 Faire that was so successful our back up date in case it rains is June 13

For questions or additional information - please call , Jim Colling at 463-0610 or via email to ukiahvalleyartists@yahoo.com

**Please enroll early to guarantee your participation!**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

DESCRIPTION OF ART/CRAFT \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

SIGNED (Vendor assumes all risk of theft, fire or other damage incurred during event)

\_\_\_\_\_